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Sermon Outlines

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Sermon Outlines; 1953

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Sermon Outlines, 1953

Mar 1 '53

Jno. 12:20, 21

M

AND THERE WERE CERTAIN GREEKS AMONG THEM THAT CAME UP TO WORSHIP AT THE FEAST: THE SAME CAME THEREFORE TO PHILPI, WHICH WAS OF BETHSAIDA OF GALILEE, AND DESIRED HIM, SAYING, SIR, WE WOULD SEE JESUS.

Philip was one of the early Apostles who kept in touch with his brethren, and he kept in touch with his Lord also. So he knew the mind of the Lord. He knew the value of FRIENDSHIP in CONFERENCE, especially in connection with their EVANGELISTIC EFFORT.

It is always well for those who get in touch with JESUS for some DEFINITE purpose to know some one in whom they have confidence and enlist his aid.

Most every RELIGIOUS, SOCIAL or any other movement that we launch to day we launch it with a BANQUET, DINNER or SUPPER when we feed the body, mind and spirit.

To do God's work we must have a stimulant that comes from above.

The great PROGRAM of REDEMPTION that JESUS launched in the upper room, the memory of which we celebrate every month with our COMMUNION SERVICE, ~~is such a movement~~ we have not gotten the real value of our COMMUNION SERVICE until we have been aroused to go out and try to get some one prepared to partake of the Lord's Supper.

Most persons including ourselves are more in need of spiritual MEAT than we are in need of the things for which we work so hard to prepare for ourselves and our comrades. Remember the WORD tells to TASTE and see that the Lord is GOOD.

May the feasts of which we partake with our Lord be so attractive that many like the GREEKS about whom we study to day may leave their homes and come and partake of this feast that always makes men strong and happy in the LORD.

AMEN

Mar. 15 '53

Jno. 6:15

M

WHEN JESUS THEREFORE PERCEIVED
THAT THEY WOULD COME AND TAKE HIM
BY FORCE TO MAKE HIM A KING, HE
DEPARTED AGAIN INTO A MOUNTAIN
HIMSELF ALONE.

It was said of the Lord, never man spake like this man. It could have been said with equal truth, never man acted so Unselfishly, so sacrificially with such FAITH and CONFIDENCE in God as did the Lord Jesus.

We do not know what others might do if they were placed into the same position into which the Lord Jesus was, when the people whom he had served wished to take him and make him a King. One of the things that made Jesus so great was his ability to place the proper evaluation on things men and positions. He knew that the GLORY and HONOR that would come out of the Kingship that men might confer upon him would not last long and would deprive him of the ability to carry out the plan, the program that God had made out for him. We can never make a mistake when we sacrifice everything else in order to execute God's PLAN, to carry out His program.

Dont lose sight of the fact that men honor you often not so much for your sake, but for what they hope and expect to get out of it for themselves. They had seen him feed more than 5000 hungry men, women and children and then take up 12 baskets of fragments.

As men and women we need to learn that we do not, can not honor the Lord Jesus by giving him high lofty carnal positions. The greatest way to honor the Lord Jesus is to let him come into your life and controle it so that you shall help to execute his plans, carry out his program.

May we resolve to lose sight of the things that men call great and seek to give Jesus a chance to do for us that which will make us great as God wishes us to be.

.....AMEN.....

Apr. 5-53 Matt. 28:2 μ

And, Behold, There Was A
Great Earthquake. For The
Angel Of The Lord Decended
From Heaven, And Came And
Rolled Back The Stone From
The Door, And Sat Upon It.

Let Us Observe:

- 1- That In Order To Carry out
God's Program We are in
Constant Need of Aid from
Heaven - The Angel Decended.
- 2- That In Transacting
Business For God often
The Burdens Are Too Heavy
For Us To Lift.
- 3- In Order To Carry out
God's Program There
Are Certain Things And
PERSONS TOO That We
Must Keep in Their
Place. He Sat Upon
The Stone.

Let Us Do Everything in
Our Power To Keep Jesus
Free From the Sepulcher

Amen

Apr. 12-53 Jno. 7:45, 46 11

Then came the Officers to
The Chief Priests And Phari-
sees, And they said Unto them,
Why Have Ye Not Brought Him?
The Officers Answered, Never
Man Spake Like This Man.

Men have to study Grammar
Rhetoric, Logic, Philosophy and many
other things in order to know how to
talk effectually.

We can talk ourselves into Bondage,
or as Jesus did, we may talk ourselves
into Freedom.

Our talk is always influenced by
the character of those to whom we are
talking.

Our talk is always influenced
by that about which we are talking.

If we would be effectual in our
talking we must know about what
we are talking.

We must talk about that which
is profitable to those to whom we are
talking.

We should keep prepared to
talk intelligently upon the subject
that will win men, women and children
to the way of Life.

————— Amen —————

May 7 '53

Jno. 6: F. P 35

M

AND JESUS SAID UNTO THEM, I AM
THE BREAD OF LIFE:

The real child of God knows that all
he needs is contained in the personality of
the Lord Jesus.

When a real HOST invites you to come
and break bread with him you are expecting
not alone something for the body, but
something for the mind and spirit also.

Most persons who are invited to come
and break bread think little or nothing
about the chemical composition of the
bread. Nor have they learned the dietet-
ical effect of the bread they eat should
have upon them. They find that even though
they attend regularly these breaking of
bread occasiobs they are unable overcome
certain weaknesses.

We need moore than just to know that
Jesus is the Bread of Life. We need to know
that when we go to these Breaking of Bread
occasions that we have the real BREAD of
Life. Our life and work must prove that
we are partaking of the real BREAD of LIFE.

Let us learn over and over again that
Jesus is the BREAD of Life.

.....AMEN.....

ADDRESS TO THE MARY B. TALBERT
MISSIONARY SOCIETY
MAY 2-1951

MEN OF FAITH

The way that any proposition that is to be considered or discussed is presented or announced has much to do with the interest that it will arouse.

Then when you are told about the persons who are going to be considered in the discussion you are awake, enthused and ready to go. Surely all of this is true concerning the topic that you have asked me briefly to discuss to day.

The Author of this BOOK, Dr. Mark RICH, Secretary of COUNTRY and TOWN WORK of the American Home Mission Society is a native of the state of Oregon. He was graduated from Linfield College and Colgate-Rochester Divinity School, and received his master's and Doctor's from Cornell University, where he majored in sociology.

His pastorate has been entirely in the rural field. His work at the Groton Larger Parish in New York won national recognition. In 1935 he received, at the Northern Baptist Convention in Colorado Springs, the annual award of the American Baptist Home Mission Society for rural work.

Dr. Rich is author of THE LARGE PARISH and compiler of Rural Life Prayers. He has Contributed to the Bulletin of the Christian Rural Fellowship, Christian Century Pulpit, The Baptist Leader, Missions, and other publications. He has served as lecturer at the Union Theological Seminary, Garet Biblical Institute, and at leadership schools of the College of Agriculture, Madison Wisconsin, and the New Jersey College Agriculture, New Brunswick. He lives with his family in New Jersey.

The author of this BOOK tells us the company of community builders, past and present encompasses a fellowship of men of great faith

He tells us they are to be numbered among the world's great Saints of the countryside. Then he goes on to name a few of them, Richard Baxter, George Herbert, Charles Kingly, John Fredic Oberlin, Felix Neff, Harlon S. Mills, Kenyon Butterfielf, Warren Wilson, Mark Dawbera and thousands of others who have made community church work successful.

But out of the 9 he selects just 3 to give us a comprehensive idea of what can be done in the field of community church work.

Once I thought I would try to give you an idea of the life and work of all these nine saints of the countryside. But I concluded that it would be more profitable for us to use just the three whom the author has used in this chapter. The first of these three is Felix Neff, a Swiss Protestant Pastor; Born in Geneva Switzerland Oct. 8th 1798. He was in 26th year when ordained in England to minister to the neglected inhabitants of the lofty Alpine valley in East of the department of Hautes Alpes. His parish was a most difficult one to minister to owing to its mountainous nature and great in extent (80 miles long) and the uncivilized caharacter of the people. But with unwearred devotion and simple piety, Neff labored among them like his chosen model to his death Apr. 12th 1829.

The second of these is John Fredic Oberlin an Alsatian clergyman; born in Strasburg Aug. 31 1740. He became pastor of Waldbach in the Steintal (Ban dela sistric of Alsace in 1767) and set about ameliorating the wretchedness of the district and the people. Dispite opposition he gradually effected a wonderful improvement in the morals, industry, and thrift of the community. Beside agriculture Oberlin introduced straw Plaiting, spinning and weaving into the community so that the village of a few hundred became a town of 5,000 inhabitants and a model to great numbers of philanthropists. He died in Steintal Alsace June 1st 1826.

May 10 '53

Mark 3:35

M

FOR WHOSOEVER SHALL DO THE
WILL OF GOD, THE SAME IS MY
BROTHER, AND MY SISTER, AND
MOTHER.

For God's people there are no relationships that can be created and maintained properly as they should be only according to the will of God.

Whether we like it or not, God made HUMANITY as he wishes it to be. And he has given man laws that tell him what to do in order to get his approval. And when man fails to do what God has told him to do he relinquishes his title to all that God has bestowed upon him and he reaches the place where like the prodigal son said I am no more worthy to be called a son.

Woman

And when she disobeyed God in the Garden she relinquished the quality, according to God's standard of a woman a MOTHER.

So it became necessary for God to do his work all over.

The Will of God must be done in:
The HOME. EDUCATIONAL LIFE. BUSINESS LIFE
POLITICAL LIFE. SOCIAL LIFE. CHURCH LIFE.

MOTHER MUST LEARN HER GREAT LESS-
IONS IN EVERY PHASE OF LIFE FROM GOD.

.....AMEN.....

Family Week

May 17 '53

Matt. 5:16

M

LET YOUR LIGHT SO SHINE BEFORE
MEN, THAT THEY MAY SEE YOUR GOOD
WORKS, AND GLORIFY YOUR FATHER
WHICH IS IN HEAVEN.

Whether speaking literally or figuratively, we all know the meaning and value of light. No term is used so frequently and by so many people. The word is as old as man himself.

In creating the world it was one of the first words that God used. In nothing can we make a mistake if we follow the example of our God. We can not afford to imitate his example.

We start too many good things without having LIGHT so men can see them and properly evaluate them.

Light gives us ZEAL ^{so that we} for you can see the great possibilities in what ~~you~~ are doing.

Light produces ~~produces~~ Enthusiasm and makes you eager to get busy. ~~You~~ ^{we} are anxious to take advantage of opportunities while ~~you~~ ^{we} have them.

Light destroys lethargy and creates new energy and ~~creates~~ new Life.

Light must have favorable conditions in order to shine. It must have those who wish ~~wish~~ to SEE and to EXAMINE things.

Let us ^{God} remember that men are not going to glorify if those of us who claim that we possess him. ~~do not let our light shine~~

Let us not be so anxious about letting our LIGHT shine so men may see our GOOD works and glorify ~~us~~ instead of GOD.

.....AMEN.....

Jun. 14 '53

Luk. 15:32

M

IT WAS MEEK THAT WE SHOULD MAKE
MERRY, AND BE GLAD, FOR THIS
THY BROTHER WAS DEAD, AND IS
ALIVE AGAIN; and was lost, And
IS FOUND.

Things secular, material seem to have
in the mind of so many church people a lar-
ger place than things spiritual.

Raising money with which to purchase a
new place of worship, a new Organ or some
other parts of Equipment.

Much Time, Money and Energy are used in
making preparation for a Trip to a Convention.
None of these things that we have mention are
bad within themselves. But are they the things
to which the Master has called our attention
and emphasized?

The Master has told us to be in cooperat-
ion with Heaven and rejoice and have a more
merry time over one Sinner that repenteth than
ninty nine just persons that need no repen-
tance.

to make Every resonable means possible should be
used the coming into fellowship with the Lord
Jesus the greatest occasion in one's Life;
especially in the life of young people.

Let us keep ever in mind that this is
in a peculiar sense an occasion of MERRIMENT,
and GLADNESS.

.....AMEN.....

Jun. 21 '53

Prov. 10:1

A WISE SON MAKETH A GLAD FATHER:
BUT A FOOLISH SON IS THE HEVI-
NESS OF HIS MOTHER.

The State, Home and Church seem to recognize the significance and the importance of these words and in a number of ways have endeavored to make young men and young women take advantage of the facilities that they have made for them.

There has never been a time when more THOUGHT, TIME and MONEY have been invested to make young men and young women WISE than are being invested to day. Fathers are making it possible for their children to attend our best Conservatories and to make the best use of the best observatories.

Fathers to day are seeing to it that their girls are trained in culinary art so that their husbands have in their lunch something that will make them eat even though they are not hungry.

The up to date father to day is seeking to get his boys and girls BUSINESS minded. They are getting them positions behind the counters and book keeping departments of some of our stores and Banks.

The father is under obligation to see to it that his children^{have} at least two books in their library, a Bank Book and a Bible. And it will be unusually helpful for them to have a Dictionary.

The thoughts that I have asked you to consider with me at this time have to do with Boys, and Girls, Young Men and young Women and Fathers. STATE, CHURCH and HOME. (specifically) I have not said very much about any one of these only by implication. I think however we have said enough to enable us to get a workable idea of our subject, if we have a SUBJECT.

I think, as a whole Fathers, generally speaking have done a fairly good job. But I think there is much they can do with the aid of the MOTHER and the CHURCH and of these two agencies there needs to be more thinking, planing and working together if we^{are} to produce more WISE young men and young women that will have WISDOM to make Fathers GLAD and to lift BURDENS from MOTHERS.

LET US ALL RESOLVE TO and ENDEAVOR TO DO THIS.

.....AMEN.....

Jun. 28 '53

Jno. 14:15

M

IF YE LOVE ME, KEEP MY COMMANDMENTS.

God's Family is composed of men women and children, who have many hard difficult things to do, that ~~can~~ not be done only by those who have been TRAINED and know the preparation they must have to qualify for a permanent place in God's family.

This matter is sacred and so important that it was given to the Lord Jesus the second person in the Godhead to make known in the words of our text, *to the world*

Keeping God's commandments is not a matter that ~~can~~ be attended to properly without much PRAYER and spiritually indited THINKING.

In order to carry out the instruction that the Lord Jesus has given we must as individuals

search the scriptures and find out what commandments that are not in the Ten Commandments the Lord wishes us to keep. These commandments are not written ^{on} Parchment nor tables of stone, but on the tablets of your memory and only God the Father, God the Son and God the Holy Spirit know about them and you God's children know about them.

In the fifth chapter of Matt. in which you will find The Sermon on the Mount and the Beattitudes you will find a number of Command-
commandments that the Lord Jesus commands ^{us} to keep.

.....AMEN.....

July 12 '53

Phil. 4:19

11

But My God Shall Supply
All Your Need According To
His Riches In Glory BY
Christ Jesus.

SUBJ.
THE GREAT NEED OF THE
CHURCH TO DAY

To every one who has been redeemed
and become a member of the Church has been
given scales by which he may know whether
he is or is not where he ought to be Spiritually.
I. Scales by which I weigh
every morning.

Where are you in your Disposition? Are
you more humble than you used to be? Are you
more kindly than you used to be? Are you more
prayerful than you used to be? Do you wish more
than you used to be in the company of God's
People? Are you more concerned about the work
of the Church at home and abroad? Do you get
more joy out of reading God's Word and communing
with him in prayer and meditation?

Are you stronger intellectually than you
used to be? Do you read more good literature?
Do you attend good lectures when it is possi-
ble for you to do so? Do you endeavor to have
good lecturers in your church as often as pos-
sible? Do you do all you can to have good
spiritual musical recitals in your church fre-
quently?

Is your church arranged so as to take care
of all the work that a church should do?

Are you doing all you can to have
your church besides the minister?

— Amen —