1917

Sermon Outlines; 1917

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Boys Organize Band.

Fifteen colored schoolboys of Buffalo are preparing to organize a brass band. Milton Hardon of 20 Potter street, who is employed at the office of the Buffalo Gas Company, is promoting the enterprise and will act as manager of the boys. He will engage a professional teacher for them and when they have perfected themselves in the technique of band music he will arrange their engagements.
Jan. 7-17, Isa. 55: 10, 11. pr

As the roses in the desert wait for the rain for their life and strength; so the entire world as a waste howling wilderness waited for the word of God to give it life and shape and form. The human race made no great and real progress until the word was made flesh and dwelt among men. Let us learn:

1. That the word is God himself.
2. What God's program for the word is.
3. How the word of God plans to work.
4. What has the word to accomplish.
5. That the power of God's word is unfailing.

May we receive comfort from these words of authority from our God.

The Cause of Christ is more than a notion, an idea, a whim. It is a great principle to be studied, understood, mastered. And in order to be of any practical service to men it must be viewed and presented from every side. We have made much of that side of our religion which advocates meekness and humility. But a meekness and humility that are not manly and contagious are un-Christian, like they are not Christian.

So the Cause of Christ lies in abundant room for valor, courage, and bravery. No man who is invited at he should be to expose the Cause of Christ is asked to give up his Militant Spirit or to lay down his weapons of defence. Indeed the Master has
Luke 12: 51
Made it very plain that those who endure this Cause will be expected to contend against great forces for the faith.

Let us observe:

1. "That Christ is the great important subject in this. All the great incidents of history revolve about him. Questions of a State, of Home, of School, of Church.

2. That with Christ and his followers, truth can never be spoken at the expense of truth and righteousness.

3. "That the Cause does not depend upon the enlistment of all classes of people for its success. Christ is not planning to have the favor of everybody.

Herein enlist in the Cause of Christ may we realize that we are entering into a conflict and struggle from which we must be firm in our order and quietness.

Amen.
Jan. 14-'71. I Cor. 11: 28

The Christian life is a life of personal obligation and responsibility. God has placed at the disposal of each one of his children the standard by which they are constantly to test themselves, that they may know whether they are ready for God's service or not. We observe:

1. That the Communion service affords a special opportunity for self-examination.

2. That our examination must take place under the Holy Spirit.

3. That the examination must deal with all the Christian virtues.

Let us show ourselves worthy of the honor God has conferred upon us, in that he has made us examiners of ourselves in things right and wrong.
Jan. 21-17 Matt. 18:20

It is an old saying, 'In union there is strength.' Long since, in a very large sense, this has been recognized in the secular world. And in a smaller sense, it has been recognized in the religious world. God has been fit to entrust the larger affairs of His kingdom not to His people as individuals, but to His people as an organization. And according to our text, it has promised to be not their倘若 when they come together, The organization in which Jesus is celestial is:

1. An intelligent organization

2. A spiritual...

3. A comprehensible...

4. A charitable...

5. A constructive...

May always make much of the fact that it is your privilege to have Jesus.
Jan. 21-1917 Matt. 15:16

We have many institutions that give general and particular information. Their aim is to qualify and place men in the position where they can understand and be understood. However much a teacher may know he is of very little service if he can not make himself understood. Our thought at this time is: Understanding Jesus. Let us observe:

1. Those who must understand Jesus.
   a) Those who would receive benefit and blessing from him.
   b) Those who would labor with him.
   c) Those who would properly represent him.

2. That we have God’s word and the Holy Spirit to aid us in understanding Jesus.

3. That we may understand Jesus by
   a) Getting into sympathy with him.
   b) Studying him and his plan.

Amen
Jan. 28-'17 Ezek. 33:33 V

The prophet, possibly as no other man must prove himself worthy of his title by his work. He can only depend upon the proclamation and testimony of his friends, acquaintances and admirers. The prophet is preeminently God's messenger. His work and is not so much to get into the good graces of the people to whom he is sent. He is not looking for the praise and the approval of men. Nay rather if he is to be governed by the history of those who have gone before him to give expect criticism, false accusation, censure and condemmation.
Elek. 33:33

Thus with this knowledge concerning a prophet we are better prepared intelligently to receive and consider the Modern Prophet Billy Sunday who had just begun this personal work in our city. What may we reasonably expect to result from the Sunday Campaign?

1. Religious will become more practical and vital.
2. Church life will become more active and spiritual.
3. The value of a soul will advance and receive more adequate consideration from all classes of Christians.
4. Personal work will become an important part of the Christian's program.
5. Prayer and Bible study will have a larger place in Christian life.
6. Mortality rate will be lowered in our city.
7. Saloon receipts will be less.
8. The army of gamblers will be diminished.
9. For many a passion, appetite and inordinate desire will be subdued.

Amen
Feb. 4, 1711

II Pet. 1:10

This exhortation implies the possibility of our calling and election not being sure. So we are expected to make them sure. Let us observe:

1. That we are called of God.
2. That we are called to a very high service.
3. That we are called to permanent service.
4. That we are called to sacrifice.
5. That we are called to trust and reward.

Let us make our calling and election sure, that we may be ready to render service to our God and fellow-men.

Amen.
Feb. 4-'77 James 1:26-27

How so much is being said about religion, we are all anxious to know what is true and what is not. We must have a standard by which to judge that will never lead us astray.

We must have a religion that will not only be acceptable to us, but we must have a religion that will be acceptable and profitable to our fellow-men. Our home is Heavenly.

1. It must be practicable

2. It must be attractive

3. It must be valuable

4. It must be from religion.

May each one of us strive to hand religion that will appeal to man. May many through our efforts be brought to know—Amen.
June 24-717
Feb. 28-75
Matt. 11:28

After weeks and months and oftentimes years of study and seeking a kingdom, invents the machine that destroys drudgery and makes labor a pleasure. To discover a way that makes the journey to a desired point easy and delightful; he is not satisfied until he has invited the world to enjoy the benefits of his newly invented machine in the covered way, so the ancients prophesied and great teachers and men. Jesus invited the people to share the benefits of the way which they had discovered to use the truth which they had tested and proved, to enjoy the abundant life which they had found. Let us consider it the thing. The Supreme Function of Christianity is to Give Rest
Matt. 11:28

Let us observe:—

1st. That Christianity engages to give rest to those who labor and are heavy laden.

2nd. That Christianity engages to give rest to those who are heavy laden.

3rd. That Christianity engages to give rest to those who do not know the truth about the Way.

4th. That Christianity engages to give rest to those who have not life to pursue the right way.

May all of us draw nearer to God, and in His wisdom, love, truth, and power we may find rest when we labored and were heavy laden.

Amen
That there are certain general provisions that God in His love and kindness and tender mercies made for everybody there can be no question. But for those who have become by faith His children, members of His household He has made special provisions. The comparison which is as a full meal to the crumbs that fall from the table. It is as riding in a palace car to riding on a freight train.

It is as to drink costly wine to the covering of sack cloth.

Let us learn from our text:

1. That God has made certain ample provisions to which none has access but His children.

2. That God has made it possible for everyone to become His child and a member of His household by faith.

3. That the children of the Father’s household have privileges that every one wishes to have or lacks.

Let all of us place ourselves where we may trace the privileges of children not simply of dogs.
Nov. 18-17 John 14:1

There are certain unpleasant painful conditions that arise in our lives almost daily. But they do not disturb us very much. They do not cause us any great anxiety. Because we know the remedy for these conditions, we know how to change them.

But there are some conditions that arise in our lives that give us great concern and anxiety. Because we do not know how to change them. There are forms of heart trouble that may be cured by the musician, by the poet, by the artist, by the beauties of nature, or by a physician. But there is a form of heart trouble that has never yielded and will never yield to any of these remedies.

Heart trouble had various symptoms...
The form of heart trouble that has given the entire human race the greatest concern and anxiety is that form that makes mendishonest, untruthful, unkind, unjust, profane, and vulgar. God alone has given the remedy for this form of heart trouble. And like all his remedies when understood, it is very simple. Its name is Belief. Belief in God means:

1. Faith in his existence.
2. Faith in his willingness to help us.
3. Faith in his ability to help us.
4. Faith in the way that he has appointed by which to reach him.
5. Determination to reach him.

May all of us go to God and ask him to help us bear our heart trouble.

 Amen.
There are many kinds of possessed power. The Church and those who would become a part of it must all receive their power from the same source and through the same channel. That wherever the Church may possess she has not and can not have power until the Holy Ghost has come upon her. Let us observe:

1. That the Church or individual that has power is attractive.
2. That the Church or individual with power grows.
3. That the Church or individual with power keeps clean.
4. That the Church or individual with power provides for her life and the life of the world.

As members of the Church let us ask ourselves of the question: Have I received the Holy Ghost? For we strive to be men and women with spiritual power.
Apr. 8-17  I Cor. 15:20  II

By the death and burial of Jesus
some of the old relations between
him and his disciples may
have been broken up. But in
all matters essential Jesus
has always been the same.
Before his death he was the
friend that never failed, and he
is that to day; he was the wise
counselor of his people, he is
now a Counselor to day; he
was the perfect Example of
no one has ever approached up
to him yet. Before his death he
was the tender shepherd of his
flock and his sheep he delighted
to follow him. They knew his
voice to them it was sweet mus-
ic. And though he passed through
the terrible ordeal of death his
voice is just the same. His
whether the live amid the trials, the
strife and temptations or resting
in the quiet and silence
of the tomb. When his own hear
this voice, they will turn no
more or stay while peace slum-
tering and come forth to receive
their reward according to what
they have done whether it be
good or evil.

Jesus came, lived and died among men not alone that he
might the sacrificial offering. But he came also
to show us how to live and
how to die, and to prove that the possibility that reside
in men. He was the first fruits
of them that sleep. Let us observe:

1. That in his resurrection Jesus came
the condition of the state of the
dead. They are asleep, waiting.

2. That in his resurrection Jesus came
the possibilities of the dead.

3. That Jesus will one day all in
the graves shall hear his
voice.

4. That Jesus will come to it that
all come forth who hear his voice.

5. That at the voice of Jesus
they that are in the graves
will come forth to receive
the reward for which they
were tempted when they
went into the tomb.

Let us live in the hope of the re-
surrection. Let us listen when Lord
before we go into the grave, so
that we may know his voice when
he calls.
Apr. 15’17 James 3:13 μ

There may be many ways in which

Man must show his wisdom and sub-

erior knowledge. But one thing

Confuses me, is to just one way,

Out of a good Conversation we
are expected to show our good

works. The value and importance
of Conversation I think are well

Known to us all. Even though
at this time in good Conversation

Let me observe:

1. That a good Conversation
must have a good subject
for discussion

2. That a good Conversation
depends upon the time of

the discussion

3. That a good Conversation
requires the proper person

to engage in it!

May we always remember that
we may always converse

Flowers
April 15-'17 Matt. 8:23-27

While the Christian life is a life of real joy and happiness it is not the life of ease, inactivity and idleness. A life and must ever be a life of struggling, toiling and striving. Those who enter upon its voyage enter upon no summer excursion. Its sphere of operation is more than an athletic field. Those who decide to follow Jesus must remember that He is leading not into play and recreation, but into Service, sacrifice and suffering. The sea over which Jesus and the Church pass is not free from storm and tempest. The oceans:

1. That after attempting to follow Jesus we should seek to know His thoughts;
2. That the quietness and silence of Jesus do not mean inattentiveness, indifference;
3. That Jesus is not confined to our method of slaying the lost;
4. That oftentimes the judgment of disciples and of the headquarters of their limitations;
5. That some think as we journey with Jesus our consideration and faith in His purpose and knowing Him as He really is, losing all sense of our attachments of the Old Life.
Apr. 22-17 Rom. 7:21

Life has two distinct roads, ways
with which to reckon, the good
and the bad. But this would not be
a difficult task, if those roads
were always as they are so often
represented to be running op
posite directions. The fact is
that very often these two roads
are found to run parallel.

Let us learn:-

1st. That a Christian is always in
clined to that which is good.

2nd. That the law of evil never changes.
    Evil is always present.

3rd. That evil is always most active
    when and where good is in operation.

4th. That we can meet evil by
    working with Christ who has
    overcome the world.

As we enter upon the work of our own
may we always keep in mind
that evil is always present with
us and must be reckoned with.
Let us endeavor to keep near
our King and Master.

Amen.
April 22-77 John 4:11

This well incident in the life of Jesus gives us a living picture of the Christian life and the spiritual vision that God has made for us. Let us observe:

1. That the well represents the source of grace.
2. God’s idea of the way in which this grace is to be obtained.
3. That it is for every body of the Church, if one may speak figuratively.
4. That by it one may find rest.
5. May it be the privilege of every one of us to talk with Jesus and have him made known to us the way in which the will of the grace of God may be fulfilled.
   Here comes with us a third thought: souls and their freely from the full fountain.
   Amen.
May 6, 1711  Peter 3: 18 B. V.

The can never tell in just what way the Christian spirit will show itself. But of one thing we can always be sure, that it never shows itself in evil, wrong; the religious spirit in order to be Christian must be always bearing down the bad and building up the good. Let us learn from our text:

1. That the Christian life is not an instantaneous fullness but a growth.
2. That the rightful means of growth have been placed at our disposal.
3. That there are always certain positive signs of spiritual growth.
4. That the law of growth in spiritual growth is universal to every individual. Let us all partake freely of the means God has provided for us and grow. Amen.
May 6-17 Acts 8: 5-8

Biography is always interesting. Christ as a man at once appeals to every body for his greatness and simplicity. There are certain characters which are summed up in the history of the age which they have lived. Jesus is summed up in the important facts of all time. Jesus observed that preaching Christ one day for a city because when Christ is preached:

1st. Redemption is preached.
2nd. Power is preached.
3rd. Opportunity is preached.
4th. Abundant life is preached.

May the experience that came to the people in the city of Samaria come to our city and every one of us. Let us say good word and ability to our faces to bring real joy to our city and to every body in it.

J. B. Brown
May 13-17 Exodus 20:12 p.

We are told in the word of God that we must not put asunder that which God has joined together. And like all God's laws they have been given to be kept. They who dare break these invite disaster into their lives. The Command given in our text is just as applicable to woman as to man. For a long while the greater part of the race has been disobeying half of this Command. The result has been disorder, corruption, and vice in the different phases of our lives. This day has new as Mother's Day. When the world shall all at least all dwell way try to make amends for our long neglect and disobedience. Let us do our best.

1. That we can honor our Mothers by establishing good homes.

2. That we can honor our mothers by taking the very best care of our little bodies. God. May we can honor our Mothers by supporting orphanages, Asylums, and other charities.

May each one of us do all in our power to give to all men all the honor due to him.

[Signature]
May 20-17 Luke 8:8

A dearth could hardly make food conditions in this country and Europe more unsatisfactory. The
scarcity of certain food stuffs and
the higher prices of others make
conditions alarming. Statements
educators, economists and scientists are working on the problem
day and night. They are telling
the people to dig the soil into
the very best condition and to
utilize as much as possible
of it. If we have reasons to be
alarmed about material food
conditions, surely we greater
reasons to be alarmed over
spiritual food conditions. Have
we ever stopped to think about the
scarcity of spiritual food in
many places and the high
line of spiritual food in
many other places. To say
nothing of the cost in time, energy, ability, and prayer to keep
the dollars and cents to have
men in many places in
minds. Educated, economists and scientists
Luke 8:8

Need to study and find a solution for the problem. And I think every one whose heart is right toward God must see what the solution to this problem is. It is found in the instruction found in Prov. 4:23 where the Holy Spirit exhorting to keep the heart with all diligence for out of it are the issues of life.

The Individual and Efficiency

In the Kingdom the answer is:

1. That the Kingdom is made up of individuals into whose hearts have been given the seed of the gospel.
2. That God deals with men as individuals.
3. That men must come to God as individuals.
4. That men are accountable to God as individuals.

May each of us remember that the efficiency of the Kingdom depends upon us as individuals.
May 27, 17 John 6:12 —

Constantly laws are being and machinery is being invented to prevent waste. God has never practiced nor endorsed prodigality. He has given us an abundantly supply of all the necessities of life. But this abundant supply does not excuse us from practicing economy. Indeed, from the teaching of the Word we have every reason to believe that it is a crime to be wasteful. **How to Make Fragments Valuable.** By:

1st. Looking at them from God's viewpoint.
2nd. Gathering them up.
3rd. Putting in their right place.
4th. Making the proper use of them.

May we always allow the Holy Spirit to teach us the meaning and value of the fragments of life? Let us see what God has given us in the way that he directs.
June 3, 17

Matt 6:33 p.e.

There is possibly no one word that so thoroughly describes every one of us as the word seek. For every one of us is seeking for something. Many people have no particular choice in their seeking. They are usually seeking that which is most popular. They have no great vision. They do not know the supreme need of the human race. Hence one day they are seeking position of authority and power that must they are seeking fame and honor and the third they are seeking money and material possessions. There are certain rules and laws for all seeking that must observe and comply with. They must know what they are seeking and
Matt. 6:33

where and how it may be obtained. They must use the proper means in their seeking. New men in matters temporal learn what is most needful in their lives they leave off the minor things. And lend all their time and energy in seeking that possession. For those who wish to cooperate with God, to have his blessing and share his glory the objects of their seeking is chosen for them. The Church life the key life. Let us observe:

1. That it is the liberating life.
2. That it is the separating life.
3. That it is the forgiving life.
4. That it is the protecting life.
5. That it is the life of honor and dignity.

May the Holy Spirit teach us all the true meaning of ch. life. May always use it as God had intended it to be used as the key to every other legitimate phase of life.

Amen
June 24-'17 Ps. 29:11

In reference to obedience there are three distinct periods or stages in life: one when we wish absolute freedom to follow our own plans, to choose our own path; the second is when we realize our limitations and feel that there is the possibility of receiving help from our fellow man and we shape our plans and direct our path so that they may accord with their ideals; the third is when we have traveled beyond the limits set for man and must stand still, cease to grow, then we feel as did the Psalmist and we pray his prayer.

Let us examine:
1. Is there a desire to be taught implicitly?
2. Is there willingness to separate ourselves from the idle and strong?
3. Is there willingness to procure the necessary means to study?

It is very necessary for me to know what to study.

That we must know, love, have confidence in and obey our teacher.

Amen
For most of us it is quite easy to get earnest when dealing with our fellow men. But it is quite different when we are dealing with God. Too often our petitions are delicate and reserved. Our approach is retiring and timid. We do not enter heartily into the meaning of the exhortation, to come boldly unto a throne of grace. A great petition Moderator: Yet that the petition was out of an earnest, free heart. Yet that this petition was to a great Person—to God. Yet that this petition was for a class that was much in need.

May each of us realize the grave and kind willingness of God to help those of the Lord upon him. Let us always come boldly unto the throne of grace. "Then we may find help in time of need."
ORGAN RECITAL

Under the Auspices of the
Gleaner's Bible Class
at the
Cedar Street Baptist Church
Tuesday Evening, Nov. 30
At Eight-Fifteen o'Clock

Organist, Miss Cora L. Hofheins
Assisted by Miss Erna Breitwieser, Soprano
Miss Charlotte Darmstadter, Reader

... PROGRAM ...

Grand Chorus
The Publican
Meditation
At Twilight
Selected
Offertoire in D Minor
In The Time of Roses
A Birth of Morn
Humoreske
At Twilight
Fan Fare

Organ Solo
Soprano Solo
Organ Solos
Organ Solo
Soprano Solo
Organ Solo
Organ Solo
Organ Solo
Organ Solos
Organ Solos

Guilmant
Van-de-Water
Sturges
Stebbins
Batiste
Rheinhardt
Leoni
Dvořák
Frysinger
Lemmens

... SILVER COLLECTION ...
July 22-77 Jer. 9:1-2

If the words of our text give us a true picture of the Ideal Prophet, the preacher, the servant and messenger of God, many of us must change our opinion of him. For many have gotten the idea, if we are to judge from their expressions that the prophet is a man who occupies a soft place in the world, that he has not anything much to do, that he is a man who is concerned with things theoretical and theological and has no time or thought for the material and practical life. But our text presents a very different picture. The text discloses to us a man of sorrows and acquainted with grief. Let us see then what are some of the things ...
Jer. 9:1-2

that claim the attention of the prophet. He observed that he was concerned with the entire life of man:
1. The Physical life.
   a) Homes.  b) Food.  c) Recreation.
2. The Civic life.
   a) Free.  b) Intelligent.  c) Useful.
3. The Business life.
   a) Kind of business.  b) Where located.  c) How conducted.
4. The Industrial life.
   a) Kind of work.  b) Wages.  c) Hours.
5. The Social life.
   a) With high moral standard.  b) With helpful activities.  c) Charitable.
6. The Educational life.
   a) Kind.  b) Where given.  c) By whom given.  d) How useful.
7. The Religious life.
   a) Spiritual.  b) Comprehensive.  c) Constructive and edifying.

May each of us show sympathy with the prophet in his efforts to warn, exhort, and instruct. Let us also be led to help him and make him strong. — Amen.
Sept. 9-17 John 6:9

As in the natural so in the spiritual world we must not only seek to discover that which we need to build up and sustain life, but we must know what we discover and its value. In order to be servicable most materials must undergo a variety of processes, and those processes require patience, those who understand the nature of the materials. They must know the different elements into which composition. Much of the lack of progress in life is due to the fact that we fail to recognize these principles. The subject for our thoughts at this time is:

Discovery Essential to Spiritual Life.

The unchangeable law of spiritual life announced by the Lord Jesus, is "Seek and ye shall find, knock and it shall be opened." Let us learn:-
John 6:9

1st. That in order to discover we must feel the need of that which we seek to discover.

2nd. That in order to discover we must have faith in the possibility of our finding that which we seek to discover.

3rd. That in order to discover we must have patience and perseverance.

4th. That in order to discover we must use all the means placed at our disposal.

5th. That in order to profit by our discovery we must know the value of what which we have discovered and the use that may be made of it.

Let us under the guidance of the Holy Spirit make use of the light given in the Kingdom of God.
Sept. 16 '17 Ps. 23

Our scientific, philosophical and historical knowledge of God may be imperfect. And yet, we may not find in him the aid, benefit that we need. So we find it necessary to know God from another viewpoint. He must teach him from a spiritual viewpoint before we can say with the psalmist, The Lord is my Shepherd. Let us learn:

1. That we must have spiritual knowledge of God before we can feel and understand the relation that he sustains to us.
2. That spiritual knowledge of God gives us implicit faith and confidence in him and his provisions.
3. That spiritual knowledge of God gives peace rest and love.

Let us use every means that God has graciously placed at our disposal through Jesus and the Holy Spirit. Let us have the knowledge of the love that will make mighty known to us what he meant to the psalmist. Amen.
Sept. 16-'17 John 4:35

Most of us have had many ups and downs in life. Our failures have been many. Our achievements have been few and not very important. And the little successes that we have had have come because we have trodden paths that have been made for us and used material that has been prepared for us. Others have labored and we have entered into their labor. Pioneers in Christian Service.

Let us observe:

1st. The kind of men that make pioneers:
   a) Men of vision & men of courage (strong faith)

2nd. The business of the pioneer:
   a) To become informed, b) To transform.

3rd. Our debt to the pioneer:
   a) We should know. Get acquainted with him.
   b) We should become acquainted with his work and measure it by the perfect standard.
   c) We should build upon the foundation that he has laid.

Let us be earnest honest laborers as we build upon the foundation that has been laid for us by all the saints and try only blessed things that have gone before us.

Amen
Sept. 28, 1769

John 6:63

The law of economy is universal today. It is counted sacred and divine. He who ignores or breaks this law is clasped among the criminal and wicked. So every subject that occupies our attention today must be studied in the light of economic system.

God had made man to be a co-worker with him. But this he can not do in his natural state. For the Carnal Mind is enmity against God; it is not subject to the law of God and inward can not be. It becomes our duty, therefore, to find out just what is needed in order that we may be qualified and prepared to do what God assigns us. And in our search for what we really need we can not do better than to start with our

This tells us that it is the
John 6:63

Spirit that quickeneth and that the flesh profiteth nothing.

The Economy of Spiritual Life.

To observe:—

1. That spiritual life is most economical because it is the most valuable life.

2. That spiritual life is the Most Comprehensive life. Therefore the Most Economical.

3. That the Spiritual life is most economical because it is the absolutely essential life.

4. That the Spiritual life is most economical because it is the only life that lasts--it is eternal.

May we see in spiritual life all that is needful for us here and hereafter.
Sept. 30, 17, Isa. 11: 6 C.R. Day

In the history of the human race we find wonderful marks of evolution, progress, advancement. But true is no greater mark of advancement than is found in the changed attitude of the race towards their children. There was a time when the child had no value until he could use a sling, bow and arrow or spear. The savage, country, it was his first duty to teach his children the war song and the war dance. Their place in the home was inconspicuous and insignificant. Society made no place for them. Philosophers and Scientists have made some wonderful discoveries. But the discovery and exhibition of the value and importance of the child have been left to the Church and the prophets. For the Church during all these centuries
Oct. 7-17 Ps. 145:13

The Character of a Kingdom must
decide whether it is the attractive
or repulsive. Don’t some low
Care for, and are drawn to, those
things that are permanent. God’s
Kingdom. Such an Institution.
Let us learn:

1. That the Kingdom of God has been
   and is being established by all
   the race.

2. That the position God gives
   in his Kingdom is a
   permanent one.

3. That the issues of the Kingdom
   of God are immutable,
   and eternal.

May each of us if we are
not already members of the
Kingdom of God do all in
our power to get into its at

Amen
Oct. 14-'17 John 7:14-6 t     V

In the Cause of Christ where Conversation Counts for so much every one who espouses his Cause must learn how to speak properly and effectively. But the study grammar, logic and Rhetoric will not qualify us for this proper effective speaking.

Let us observe:

1st. That we must know the needs of those with whom we converse.

2nd. That we must select great subjects about which to converse.

3rd. That our Conversation must be earnest and sincere.

May we always talk with Jesus until we learn the secret of proper effective Conversation. Let us select some of the great subjects upon which he dwelt for our thoughts and meditation. Let us talk about some of the great transactions in the life of Jesus. His birth, suffering and death.

Amen
The life of a great city like Buffalo is so intricate and interrelated that those who believe in the moral standard that Jesus gave must be interested in every phase of life that enters into the make up of the city. He must be interested not only in the Church life, but in the school life, domestic life, market life and the amusement life. So it is not enough for us to have the right men, Superintendent of Education, the right man on the Board, public leaders. But we should know something about all the men who in any way govern and control the destiny of our city.

That a Christian people have a right to demand of their leaders:

1. That they maintain a standard of right, justice and decency in Christian schools.

2. That they oppose evil works.

3. That they foster and support good works.

Let us recognize the responsibility this is ours, and do our whole duty towards cleansing and purifying our city, that it may be a first place in which to cultivate right principles, and to do justice to our fellow-men.
Oct. 20. '17. II Tim. 2:4-29

At the time of the great reformation the religious world was so overshadowed by ignorance and superstition that the truth of our text was almost lost. Right of. For the word of God had been taken from the mass of people and placed into the hands of a few self-constituted custodians of the truth. The reformation was in very real sense the liberator of the Bible. Let us observe:

1st. What the liberated Bible is.

2nd. To whom the liberated Bible belongs.

3rd. What the liberated Bible does.
Reformation Day

Oct. 31st. (Prov. 22:28)  μ

Land marks are important and can not be destroyed or ignored by those who are journeying over the way which they define. They keep us in the safety zone.

The Reformation which took place in the early part of the Sixteenth Century marked certain high ways over which the Church has traveled for four hundred years. It is on the which is journeying over this way to stop at this four hundredth mile stone and set the bearings. Let us learn:

1. When the Church needs Reformation:
   a) becomes haughty and proud.
   b) has too much machinery.
   c) has too many man made rules.
   d) becomes additions for material gain.

2. By whom reforms can be effected:
   a) By those who are honest.
   b) By those who are enlightened.
   c) By those who are interested in the general good.

3. The influence of reforms is upon:
   a) The influenced.
   b) The Church.
   c) The World.

Let us be guided by the Holy Spirit so that we may know what reforms are needed in the Church.

Amen
Nov. 4-'17 Rom. 16:1-2, p.e.

No great and good cause that failed to recognize the value and importance of Woman can succeed. The promoters of simultaneous Evangelistic Campaign realized this and accordingly selected one of the best Christian women in our City in the person of Mrs. H. A. Heath, as Chairman for Woman's Work and gave the cause of woman a very large place in the pro-

gram. So to-day in this movement is Woman's Day. It can

no more make a mistake in having special days for women and

giving them special attention every day. But the times in

which we are living now make it peculiarly opportune for

us to give special recognition and thought to woman. It is

well for us in our study to seek a woman star, will be a type

of the woman who is to valuable.
Rom. 16:1-2

in the world's great moments.
In hunting for such a type we
do not have far to seek for
sure we find her right in
God's world. We find Mary, her
any one of whom will make an
excellent type. But for this oc-
casion we are selecting the
Let us see what were the virtues
in her life that made St. Paul
commend her.

1st. She was industrious in her bearing.
2nd. She was a servant in the
Church at Ephesus, a great
3rd. She was a business woman
4th. She was a charitable
woman and helped many
even the Apostle himself.
May every woman seek to have
the Christian character as ex-
hibited by Phoebe our typical
woman who made Christ her
standard of men.
Nov. 11 '17 John 21: 4

There is so much unbelief in the world today. The doubts, fears, and misgivings make the period in which most of labor dark and gloomy. For most of us the time in which we toil and struggle now is night. He longs for the morning and knows what will right all wrongs; correct our blunders and mistakes; and give us the key to victory and success. Let us learn:

1st. That the night may come into our lives; keeps us from knowing that our Lord is near.
2nd. That the night that comes into our lives, is the means of the vision and finding the way of recognizing every other Lord.
3rd. That the presence of our Lord always changes night into day.

Let us who are toiling here in the night regard in the hope that morning will come and Jesus will reveal Himself.
Luke 18:10

Once two men went to the temple to pray. The first was a Pharisee, the other a tax collector.

The Pharisee stood and prayed:

'Lord, I thank you that I am not like other people—tax collectors or evil men.

I fast twice a week and give tithes of everything.'

But the tax collector stood at a distance and would not even raise his eyes to heaven, but said to himself:

'God, be merciful to me, a sinner.'

Iesus said, 'I tell you, this man went home justified—because he was more righteous than everyone else who prayed to God.'
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Nov. 1870 Rev. 21 Ch. V.

It is well for us every now and then to come back to the place where we have expected to make our home. For the character of the place will have much to do with determining the kind of preparation that we shall make our home include.

1. A very large place.
2. It is to be a clean place.
3. A beautiful place of repose and gladness.
4. A very healthy place.
5. A place of rest.
6. A place of eternal blessedness with no fatigue or weariness.
Nov. 18-17 Matt. 5: 14, 15, 16

The Church is an organization that does not occupy a very large place in the thought of the masses. And when they do think about it, they think about it as an organization that should be composed of men, women and children who are not fit for anything else. They do not think of the Church as being the greatest organization in the world and that those who enter into her membership should have superior character. The Value of the Church to the World. Its purpose: —

1st. The Church is the world's safety valve — "danger signal."
2nd. The Church is the world's life-saving station, repair shop.
3rd. The aesthetic value of the Church to the world.
4th. The intellectual value of the Church to the world.
5th. The moral value of the Church to the world.
6th. The spiritual value of the Church to the world.

May each of us who compose the Church realize her value to the world.

Amen
Nov. 25-17

John 1:10

μ

The world's greatest characters have come, performed their duty, bestowed their blessings and departed without much demonstration. Not very many have seen them or sympathized with them; when they have struggled against opposing forces to bring order out of chaos, systematic order out of confusion and light out of darkness. Now even the Master received any better treatment. Looking simply upon the face of this statement it may seem absurd for we might ask did not and does not every one know that Jesus has been in this old world and that the great and lasting in this world has been made by him? But when we get the facts in the case we know the statement is not absurd.
John 1:10

For practically speaking there were many who did not and there are many who do not know they Jesus has done there was the great things that he has wrought. The World's greatest force. Let us observe—

1st. There it is located.

2nd. The method of its operation.

3rd. The accomplishments of this force.

4th. The world's attitude towards this force.

5th. How to recognize and utilize this force.

Let each of us place themselves in the position where we shall know that Jesus has been and is in our world. And that he has made and is making our world a fit place in which to live and spread the likeness of our Lord. Amen.
Most everything that is worth while is associated with mystery. And the mystery connected with the things with which we have to do gives to them their charm. It is the mysterious element in these things that attracts us. But these mysterious things have no practical value to us until the mysteries are revealed. Then we see the association of the one who has the key and has mastered these mysteries.

The Mission of Jesus in the world was to make known to men the mysteries of the Kingdom of God. Let us observe:

1. That the Kingdom of God is a real kingdom. It has a king, laws, and activities.

2. That the Kingdom of God has mysteries known only to the initiated inner circle.

3. That in order to understand the mysteries of the Kingdom we must come into the Kingdom and study its laws and activities under the one whose Jesus who knows and has mastered them.

Let us learn the mysteries of the Kingdom of God so that the Kingdom may be more attractive to us.
**Officers of Jackson Class Glee Club**

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<tr>
<th>Business Manager</th>
<th>Director</th>
<th>Assistant Director</th>
<th>Pianist</th>
<th>Secretary</th>
<th>Advertising</th>
<th>Librarian</th>
<th>Assistant Librarian</th>
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<tr>
<td>JAMES R. LAWRENCE</td>
<td>H. E. RAINER</td>
<td>G. O. BOOTH</td>
<td>MADELINE MURPHY</td>
<td>C. A. GUILD</td>
<td>L. M. ALEXANDER</td>
<td>JOSEPH COOK</td>
<td>D. L. STENTZ</td>
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**First Tenors**

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<tr>
<th>Messrs. Lawrence</th>
<th>Dietrick</th>
<th>Kemp</th>
<th>Stentz</th>
<th>Williams</th>
<th>Cooper</th>
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**First Bass**

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<tr>
<th>Messrs. Booth</th>
<th>Aldridge</th>
<th>Lovelace</th>
<th>Grieves</th>
<th>Moore</th>
<th>Henry</th>
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**Second Tenors**

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<tr>
<th>Messrs. Crofoot</th>
<th>Jordan</th>
<th>Risley</th>
<th>Nelson</th>
<th>Cook</th>
<th>Guild</th>
<th>Rosenberry</th>
<th>Deming</th>
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<th>Lymburner</th>
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**Second Bass**

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<tr>
<th>Messrs. Rucklyft</th>
<th>Murphy</th>
<th>Dunning</th>
<th>Cohle</th>
<th>Smith</th>
<th>Barhyte</th>
<th>Plumsdell</th>
<th>Alexander</th>
<th>Crook</th>
<th>Kohl</th>
<th>Lucas</th>
<th>Kent</th>
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Dec. 9, '17 Luke 24: 14, 15 ¶

He often said He would see Jesus.
It is possible for every one of us to see Him and hear Him, for He has promised to reveal Himself to them who diligently seek Him and to commune with those who admit Him into their lives. Let us strive! How matters concerning Jesus affect His People.
1st. They are drawn away from the multitude and ordinary activities.
2nd. They join the select few and become interested in the things that God is doing. Have influence.
3rd. They are sad when adversities come to His Cause.
4th. They are teachable and become anxious and eager for information and instruction.

May each of us be led by the Holy Spirit into the secret place of the Most High, that we may get the vision of His true conditions in the Cause of Christ, and May the Spirit impart to us the information and inspiration that we need.

Amen
Dec. 16-'17 John 12: 32  

The watchwords of to-day are Power and efficiency. The power, efficiency and influence of an individual depend not alone upon character and personal ability, but upon position and environment as well. Our thought at this time is:

The Christian Position of Power. 

1st. That it is an attractive position of dignity and honor.
2nd. That it is a position above carnal ambition, material prosperity.
3rd. That it is a position of Comprehension.
4th. That it is a position of faith, confidence and hope.

May each of us seek earnestly and always the position of real Christiart power. Let us have the ambition of our Lord in our seeking to prove that we may draw all men into his cause.

Amen
Abstract words even though they be the words of God are also theoretical and must be clothed with flesh and think life breathed into them. Jesus is the greatest man that has ever come to the human race. He has given greater courage and enthusiasm to those engaged in the great battle of life than all the other great historic characters of the world. He frequently attributed to divine knowledge under Jesus during the last sixteen hundred years has been greater than that made in all other time. He observes:  

1st. That in his birth Jesus inaugurated a new method of Revelation. No longer inanimate symbols and signs.  
2nd. That in his birth Jesus established a new standard for the human race. He had in the race in the flesh must needs God.  

May this be the effect of refreshing grace.

Jesus has been so interwoven with the history of the last nineteen hundred years that no great question of individual or national life can be properly settled without considering and disposing of Jesus. And this is necessarily not so much because he demanded it. But rather because we need it. For our consideration and disposition of him must determine our consideration and disposition of us. Let us observe what shall we do with Jesus in our:

1. Physical life?
2. Intellectual life?
3. Social life?
4. Business and industrial life?
5. Moral and religious life?

May we always give Jesus his proper and rightful place in our lives.

—Amen—
It is said that Hannibal, the Carthaginian General, was defeated in his attacks upon the enemies of Carthage. Because he failed to obtain the aid and cooperation of those who were to his own people, being subdued and oppressed by the Romans.

He have lived long enough to know that whether we fail or succeed in our attacks upon our common enemies, the world, the flesh and the devil, depends upon our being united, united in purpose, faith, sympathy and effort. So my dear Bishop, as you and your officers lead your forces into our City for
COME TO THE
Christian Culture Congress
EVERY SUNDAY AT 4 P. M.
AT MICHIGAN STREET BAPTIST CHURCH

PROGRAMME FOR MONTH OF JUNE, 1905
EVERY SUNDAY.

Special Music,
Budget Box Exercises,
Essay and Discussion.

4:00--REGULAR C. B. EXERCISES.

FIRST SUNDAY, June 4th.
Essay, --- MR. A. H. WHITFORD
General Secretary of the Y. M. C. A.
SUBJECT:—“Social Forces in Action.”

SECOND SUNDAY, June 11th.
Essay, --- By MRS. C. H. BANKS
President of the Phyllis Wheatley Club.
SUBJECT:—“Woman a Builder.”

THIRD SUNDAY, June 18th
Address, --- By MR. F. H. CONVERSE
Cor. Secretary of the Municipal League of Buffalo.
SUBJECT—“Civil Conditions in Buffalo and How to Better Them.”

FOURTH SUNDAY, June 25th,
Essay, --- By MRS. L. PARIS
SUBJECT—“Our Obligations as American Citizens.”

Mrs. WILLIAM H. TALBERT, President
F. M. TARRY, Cor. Secretary.
Deliberation and Planning

WE A

Most of our first wishes, our dinner prayers and most consecrated thoughts. We realize the value of such a gathering as this to our City and during your sessions, as we pass from this place we hope to feel a halo of righteousness about us.

You shall be an inspiration not only to this people with whom you meet but to all the people who shall come under your influence while in our City.

As I can understand that our brother and Cout and enjoys to night. For your gathering in our City I greatly pr.
If the Candela of hope was burning very low in the Church, there were times when our faith almost forsook us, and it seemed as though storms would blow the Candela out for ever and leave this spot in utter darkness. But the present Pastor seems to understand Candela that are not burning as they should and knows just what to do and does it. So my dear Bishop, I trust you will allow me to congratulate you upon your sagacity and foresight in dealing with difficult problems which are constantly arising in the Christian Church.
over a large part of which you have been permitted to reside. Do long
Long may you live a Bishop, an instrument through which God by the Holy Spirit may direct the affairs of his Church.

And now to you and all the brethren I extend to you a sincere welcome. Of course you understand that a single man has not very much to which to look. Come any one but to all that I have you can well come. Wishing you a pleasant and profitable stay in our City. I am yours on behalf of the Baptist of this Buffalo