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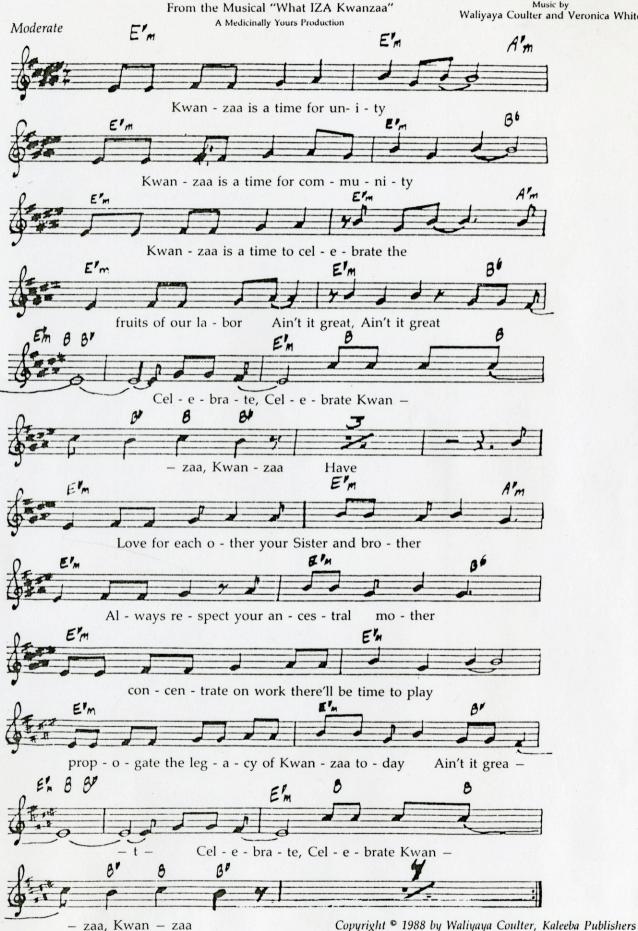
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AIN'T IT GREAT (Celebrate Kwanzaa)

Melody and Lyrics by Waliyaya Coulter

Music by Waliyaya Coulter and Veronica White





KWANZAA

(Tune: "MICHAEL ROW THE BOAT")

Long ago in Africa After harvest, People came to celebrate Their ac-com-plish-ments.

Elders told their his-tor-y, To the children Drummers played and dancers danced in Cel-e-bra-tion.

Afro-A-mer-i-cans cel-e-brate Their ac-com-plish-ments During a December holiday That's called Kwanzaa.

Working together to help each other, That is Kwanzaa, Sharing and living in unity, That is Kwanzaa.

LET'S CELEBRATE

(Tune and hand claps: "OH MARY MACK")

Let's celebrate, brate, brate. Oh, don't be late, late, late. It's Kwanzaa time, time, time, So let's not wait, wait, wait.

Can-dles we'll light, light, light, One for each night, night, night. 'Til there are seven, seven, seven, All burning bright, bright, bright.

And then each day, day, day, We'll hear and say, say, say, The N-gu-zo Saba, Saba, Saba. For work and play, play, play.









A CIRCLE ACTION SONG

(Tune: "LOOBY LOO OR LOOP DE LOO")

Here we come all together, (Sing 3 times)
To celebrate Kwanzaa time.

I dance my whole self in,

I dance my whole self out,

I dance and sing and say "jambo"

And dance myself about.

Here we come from the drummer, (Sing 3 times)
To celebrate Kwanzaa time.

I put my big drum in,

I take my big drum out,

I dance and sing and play my drum,

And dance myself about.

Here we come from the market, (Sing 3 times) To celebrate Kwanzaa time.

I put my food in,

I take my food out,

I dance and sing and eat my food,

And dance myself about.

Here we come with the candles, (Sing 3 times)

To celebrate Kwanzaa time.

I put my candles in,

I take my candles out,

I dance and sing and light a candle,

And dance myself about.

(Repeat first verse)









THE SEVEN CANDLES

(Tune: "THIS LITTLE LIGHT OF MINE")

Sev'n can-dles we see here,
One for each Kwanzaa night.
And when we light them,
They'll be shining bright,
Lighting a way,
For us to live each day,
For each other,
For each other,
For each other.

U-mo-ja, U-ni-ty, Ku-ji-cha-gu-li-a, Self-de-term-in-a-tion (Then) Candle three U-ji-ma (Says) Together we must work, From duty do not shirk, For each other,

For each other,

For each other.

U-jaa-ma teaches how, To use our money well, Nia is for purpose, So all our lives should tell, Kuum-ba, think and plan I-ma-ni means we can,

> For each other, For each other, For each other.

Tunaona mishumaa saba, moja kwa kila usiku wa kwanzaa Na tunapoziakisha zitangara na kumulika njia tutakayoifuata kila siku —

> tukiwa pamoja, tukiwa pamoja, tukiwa pamoja.

Umoja, Unity,
Kujichagulia,
Self-determination
Halafu mshumaa wa tatu, Ujima
husema ni sharti tufanye kazi
pamoja na tusiwe wavivu —
tukiwa pamoja,
tukiwa pamoja,
tukiwa pamoja.

Ujamaa hutufundisha jinsi ya kutukia mali yetu vizuri Nia huonekana katika maisha yetu sote Kuumba, waza na kuumba Imani husema twaweza — tukiwa pamoja, tukiwa pamoja, tukiwa pamoja.





CIBI (Council of Independent Black Institutions') Pledge

We are African people struggling for national liberation.

We are preparing leaders and workers to bring about positive change for our people.

We stress the development of our bodies, minds, souls and consciousness.

Our commitment is to self-determination, self defense and self-respect for our race.

Flag Song

Praise the Red, the Black, and the Green. The brothers and sisters are being redeemed. Why don't you open up your eyes and see, We're on our way to being free!

Because, the Red is for the blood that we shed; The Black is for the race--that's us! The Green is for land, uh huh So the Black folks can take their rightful place!

Nile Valley Shule Song

We are the children of Nile Valley Shule Queens and the Kings of the Future. The wealth of our people Just like the Nile Valley Giveth The waters of life to all Afrika And the rest of the world.

Our Nile Valley Shule will give us
The knowledge and love that we need
To be real strong.
Be strong in our minds, our bodies and souls
To face a new day, a new day together
Reaching our goals we got to keep working
To build a new world, a much better world.

Chorus

Nile Valley Shule, Bless the Nile, Bless the Nile.
Nile Valley Shule, Bless the Nile, Bless the Nile.
Going to do it, going to do it, going to do it yea, yea.
Got to do it, got to do it yea, yea.

Going to do it for my mother, going to do it yea, yea. Got to do it, got to do it yea, yea.

Going to do it for my father, going to do it yea, yea. Got to do it, got to do it yea, yea.

Going to do it for my brother, going to do it yea, yea. Got to do it, got to do it yea, yea.

Going to do it for my sister, going to do it yea, yea. Got to do it, got to do it yea, yea. We are the children of Nile Valley Shule.

[A3] Nguzo Saba Song (call & response)

Call: I said Umoja Response: I said Umoja

Call: It means unity Response: It means unity

Call: Kujichagulia Response: Kujichagulia

Call: It means self-determination Response: It means self-determination

Call: Ujima Response: Ujima

Call: It means collective work and responsibility Response: It means collective work and responsibility

Call: Ujamaa Response: Ujamaa

Call: It means cooperative economics Response: It means cooperative economics

Call: Nia Response: Nia

Call: Purpose Response: Purpose

Call: Kuumba Response: Kuumba

Call: Creativity
Response: Creativity

Call: Imani Response: Imani

Call: Is faith Response: Is faith

Call: In what? Response: In what?

Call: In our Blackness! Response: In our Blackness!

Call: Faith in our Blackness Response: Faith in our Blackness

Beveloped in 1966 by Br. Meulane Karenge, Kwanzaa (which is Swahiii for "First Fruits") Is a popular African-American seven-day celebration.

Traditionally observed from Becember 26 through January 1st, perticipants greet each other in the Swehill language by saying "Haberi Seni" (What's the News?) and urge "Harambee" (Let's Pull Together.)

Families and friends gather daily to light one of seven candles (three rad, one black, and three green.) Each candle represents a different principle of Kwanzee.

The seven principles known as the "Nguza Saba" are:

- UMOJR (UNITY)

- KUJICHAGULIA (SELF-DETERMINATION)

- WIMA (COLLECTIVE WORK AND RESPONSIBILITY)

> - WAMAA (COOPERATIVE ECONOMICS)

> > - NIA (PURPOSE)

- KUUMBA (CREATIVITY)

> - IMANI (FAITH)

The vision of Kwanzaa is to use the Nguza Saba as the crade by which we as African-Americans live throughout the year. (In celebration of the 25th anniversary of Kwanma! To humar those who have some before us and to pase the way for those yet to come.)

> lyrics & sensic by EAHMU (c)1991

Moja, Mishi, Taba CULTURE, HISTORY, COMMUNITY, FAMILY CULTURE, HISTORY, COMMUNITY, FAMILY

There are seven candles, three red, one black, three green A symbol of the values that will help us keep our dreams Come on now, share the vision, averybody feel the rhythm and celebrate the first fruits of this African tradition

Just boy 21
UMOJA,KUJICHAGULJA
UJIMA,UJAMAA,AND MIA
KUUMBA,IMANI
HARAMBEB HARAMBEB HARAMBEB

It's KWANZAA TIME, Heberi Geni (Everybody wests to know about it) KWANZAA TIME, Heberi Geni (Check out the groove, then spread the word about it) KWANZAA TIME, Heberi Geni Let's celebrate It's KWANZAA TIME, GET UP YE MIGHTY RACED

Now my brothers and my risters, what windom one you provide Nguso Saba, they are the principles to be our guide A formula for families to keep the children strong To build a mighty nation, take us up where we belong

Come on and sing & with me
UMOJA, KUJICHAGUIJA (ring & in Swahih)
UJIMA, UJAMAA, AND NIA (ring & for the people)
KUUMBA, DNANI (Let's pull together)
HARAMBEE CELEBRATE KWANZAA FOREVERS

You know h's KWANZAA TIME, Haberi Geni (I want to tell you all about it, that it's) KWANZAA TIME, Haberi Geni (If you've beerd the news, tell somebody else about it) KWANZAA TIME, Haberi Geni Let's celebrate it! KWANZAA TIME, GET UP YE MIGHTY RACE! Come on say HARAMBER! HARAMBER, let's pull together Everyone say HARAMBEE!

Hey bey, what's the news, bey what can it be You know it's Kwansae time say "Haberi Gast" From December 26th to January 1, A selebration for the netion of the New African What's the only way to make it in this society It's to focus on our on hure and our community Our people fought, our people died and our people should be proud It's Kwansae Time, shout it out loud!

UNITY,
SELF DETERMINATION,
COLLECTIVE WORK AND RESPONSIBILITY
COOPERATIVE ECONOMICS,
PURPOSE,
CREATIVITY,
FAITH

HARAMBEEN

It's KWANZAA TIME, Haberi Gemi (Teach the children about 2) KWANZAA TIME, Haberi Gemi (Dence, ring, shout about 2) KWANZAA TIME, Haberi Gemi Lat's colebrate It's KWANZAA TIME, GET UP YE MIGHTY RACE!

Come on say HARAMBEE! HARAMBEE, let's pull together Everyors say HARAMBEE!

Wave your hands let's take a stand ITS CULTURE, HISTORY, COMMUNITY, FAMILY

It's Kwarsaa Time!
it's Kwarsaa Time, let's pull together
Every woman, child, and man
Let me see you wave your harkis
because it's Kwarsaa Time,
Let's pull together
Family, community,
don't you know that it's Kwarsaa Time

It's Kwanesa Time!

(C) 1901 by ZAHMUZIK (BMI) Used by permission. All rights reserved WE CAN DO IT
Lyrics by Zahmu
Music by Zahmu & Darryi Johnson
(c) 1990

I must climb to the hill where my destiny lies. The been called to deliver my purpose in time

I'm gonne sing it out and ball the world, I can do it

Open up the doors I can prove it

Just give me a chance and I'll reach back my hand and help somebody

Le. le. le. le.

You were born with a spirit to carry a light Are you one of the willing Are you willing to bein in the fight Say yes

And sing it out and tell the world, you can do it Open up the doors You're going to prove it, if you're given the chance Won't you reach back your hands and help somebody Le, is, is, is, is, is

In your he see carry the hope that you bring
Take a stand facing the wind when you sing it
Oh, no one can stop us now
We are winners and we won't allow a defeat
You better sing it to them so hard
They can't refuse us forever
Lat's stand together and knock down all the doors and
sing it out

We can do it

Open up the doors

We can prove it, if you give us a chance

Won't you reach back your hands and help somebody

Come on y'all

We gonne knock down, knock down the doors to do it

Open up the doors

Give us our chance

I want to sing it, come on and give us our chance

Oh come on y'all

Sing it out

Come on and open up the doors

We can love somebody
We can help somebody
Don't sit there like you've got nothing to do
Oh yeah
Get up, come on, stand up, come on
Give us a chance, come on say la, la, la, la, la
Now we can do it, we can do it singing
La, la, la, la, la
DO ITI

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United We stand Divided we Fall So Let's Be As One Cause One is For All ALOMN A LOWN H-H-HO OH-H-H UMOJA SAT. PEBRUARY 11, 1989-7. I Believe that one day Things are Going to Change I believe that one day We must write my people and walk Hand in hand with love and most of all understanding So let us live together and walk hard in hard Goura be One Day Gonna Be Someday Might Be This Day I believe that one day Thing are going to Change

Praise the red, the black and the green; Brothers and sisters, we're being redeemed. Open up your eyes and see, We're on our way to being free.

Red is for the blood we shed.

Black is for the race - that's us1

Green is for the4 land.

So come on people, take a stand.

Praise the red, the black and the green; Brothers and sisters, we're being redeemed. Open up your eyes and see, We're on our way to being free.

I said Umoja - Unity
I said Kujichagulia - self-determination
I said Ujima - collective work and responsibility
I said Ujamaa - cooperative economics
I said Nia - purpose
I said Kuumba - creativity
I said Imani - faith

Praise the red, the black and the green; Brothers and sisters, we're being redeemed. Open up your eyes and see, We're on our way to being free.

塚7 Commence of the state of the st We are Afrikan people Afrikan people must work together, To liberate ourselves, To build an independent nation, and to create a new and better world. Aprilia a long long way, long long way, long Afrika's a long long way from the U.S.A.
There's a contact we must buy, we must beg, we must beg, There's a contact we must beyo, from blockness little land) and to the stone of Many had a What the colors in our This stand for Red is for the Blood of our people.
Block " " " Race " " " "
Hreen " " Jand " " "

Have you heard about huringan Have you heard about huringan well this is what it means. Ho unity, being together you see Have you heard about Guangas Swangaa celebration Have you bland about Geringaa well this is what it means collective work and pespessibility cooperative economics for prosperity Have you heard about Lwangaa Kwanzaa celebration Have you heard about - Guargaa well this is what it necess To have a purpose in all that you do to let creativity flow freely from you Have you heard about Gwanzaa Lwanzaa celebration Have you heard about - Kuranzaa well this is what it nears its having faith in God and yourself Theyou heard about twanzaa Lwanzaa celebration Hove you heard about hwanzaa ther lets live reach day let's live it lach day & ade